

THE BAPTIST RECORD

REPLY TO BRO. JACKSON.

DEAR BRO. JACKSON.—I am thankful that your heart has been touched by my needy condition, and your endeavor to "get one ray of light to penetrate" my "be-nighted" mind, though perhaps fruitless was kind. But you have assigned another reason for replying to my article, which (and its author also I suppose) was unworthy of notice, and which could have no weight with the "intelligent and scripturally informed" readers of THE RECORD. You feared some "untaught" ignorant person might be infected by the hidden poison in my words.

Here comes in a singular coincidence. I wrote for precisely the same class that causes you such anxiety. I was not afraid that any "intelligent and scripturally informed" Baptist—especially if a RECORD reader, for THE RECORD is an additional safeguard—would be led astray by the teaching of your preachers. But your denunciation is now making an agree-

sive warfare in this case, and while I console myself with the thought that Baptists seldom lose any timber that is worth having, still there are some "untaught," ignorant ones, babes in Christ, for whom I must fight as well as pray. So my article was not one of offense, but defense. I endeavored to defend and warn the "untaught" the novice both within and without the pale of my denomination. I expected a reply from Bro. W. A. Crum, the noted defender of the faith (never delivered to the saints, for whose zeal your State paper occasionally apologizes). But for some reason he has not deluged a reply, and I rejoice that my adversary is one of whom I have heard so much that is favorable as yourself. From what I know of you by reputation, as a meek and lowly Christian, I honor you, and as a brother in Christ you have my fraternal regards. So let us shake hands before we cross swords. I did not, and do not now, desire a controversy, and shall not endeavor to prolong it, though always ready to meet an attack. I assure you I shall not indulge in personalities, as I consider a resort to such weapons unworthy of one who claims to be born from above. I shall try to write in the spirit of my Master, and pray that no words of mine may wound a brother for whom Christ died.

If my reply seem unsatisfactory, let this be my excuse: I am too busy to excise the cautions of a revision, and so the first copy is

was also the case with the article you assailed. If I seem to miss or evade any point, it is because in my haste it is overlooked. Should I be guilty of any apparent evasion, I would esteem it favor if you would call my attention to it.

You think me too ignorant to set myself up as a "writer for the public print." I admit I am not blessed with a college education, and have never had but fifteen months schooling in my life. What little knowledge I possess has been acquired by home reading and thinking. I endeavor to assimilate and absorb, by meditation. The Bible I have read more than any book, and its pages never tire. The only books of a theological nature I have ever read are Christian's "Immersion,"¹ one or two books in favor of baby sprinkling, and some books by Campbell, Emett, Challen and other writers of your denomination. The only Baptist book I have ever read is my ultimate authority, the book from which all my theology is derived, the book that made a Baptist of me—the Bible. If I am admittedly so ignorant, why do I write? Because I believe—in my soul that I am called of God to preach and defend His gospel, not only in the pulpit, but through the press and other lawful agencies. I write, and pray God to bless my work, and leave results with Him. You think me benighted. If so, pray for me, brother, and I shall continue to pray, "Lord, open thou mine eyes, that I may behold wondrous things out of thy law."

But I must come to the point, or my creed will prove too lengthy for insertion. Allow me to say you have not met the issue I raised. I wished to know if the quotations from Prof. Lollar and Dr. Flagg did not teach baptismal regeneration; what they did teach? You have not answered this question, but simply endeavor (in vain, however), to prove that baptism is the act of man's part that culminates in his salvation or pardon. I will pass by your illustrations, which do not illustrate, for you seem so conscious of the fact that they do not apply to the question in dispute that you anxiously inquire, "See the point?"

As to the difference between the "Romish doctrine" of baptismal regeneration, and the teaching that baptism is for (in order to) the remission of sins, little need be said by me, for Bro. Hackett has got in ahead of me, and in an excellent little paragraph says more than I could say in four columns. I have never said that the disciples taught that there was any saving efficacy in the water itself. I know very well that you claim asserted that the word was never used, will please remember this.

True, Worcester also defines it, "in order to," as you understand it to mean in this instance, but when in the light of the whole Bible, it is so plain that salvation or the remission of sins follows faith, it is singular you should prefer to understand the word FOR, to mean IN ORDER TO, in direct contradiction to this teaching; when by accepting the natural interpretation, BECAUSE IT, agrees perfectly with all the rest of the scripture on this subject. Worcester also defines the word FOR, "in the place of, instead of." Would this interpretation suit you—baptism for (in the place of) remission of sins? The word FOR is also defined, "With respect to; with regard to; relating to; concerning." "For the sake of; account of." "Noting purpose, tendency or destination; proceeding or tending to; towards." "Conducive to; beneficial to." "According to; in spite of." How would this do in connection with baptism for the remission of sins? "According to the remission of sins" or "in spite of the remission of sins."

Now, seeing that the word FOR has many meanings, according to course, to the context and the place of the occurrence, you, in this instance, restrict the meaning of the word to IN ORDER TO. You will say that the rest of the scripture supports this interpretation. Very well, so you honestly think, and as a member of that denomination which stands pre-eminently for freedom of conscience, I shall make no objections to this; nor shall I make insinuations against your honesty because you see things in that light. Now, why can't you exercise the same charity? Why should you insist that we Baptists are setting scripture aside because we understand the word for in this instance to mean because of, believing this opinion to be supported by all the scripture teaching on the subject? If you believe for means IN ORDER TO, to cause the rest of the scripture supports this view, if to us the scripture seems to support the definition, because of, is not that sufficient reason for us to accept that definition?

But Christ says: "He that believeth and is baptized shall be saved." Yes, and He furthermore adds, "He that believeth not (disbeliever—Revised Version) shall be damned." If a certain effect comes from a certain cause, the opposite effect must come from the opposite cause. If salvation is caused by one thing, damnation is caused by the opposite. A man's inability to be baptized does not cause his damnation, for Christ does not say, "He that is not baptized shall be damned;" hence bapt-

ism does not cause his salvation or pardon. What is the cause of a man's damnation? Unbelief. What, then, is the cause of his salvation? Belief or faith.

But Peter says, "Baptism doth also now save us." Yes, he says, "The like figure wherunto even baptism doth also now save us; not the putting away of the filth of the flesh (not regeneration, not the remission of sins, which is predicated only of a putting away of the filth of the flesh, through faith in Jesus' name) but the answer of a good conscience toward God." You did not quote the whole passage. It is easy to quote "Baptism doth also now save us" in support of that monstrous theological lie, baptismal regeneration, but when the whole passage is quoted, you see the meaning is very different from what the detached portion of scripture seemed to teach.

In the Revised Version, this passage reads, "Wherein few (that is, in Noah's day) that is, eight souls, were saved through water; which also after a true likeness doth now save you, even baptism, not the putting away of the filth of the flesh, but the interrogation (margin inquiry) of a good conscience toward God, through the resurrection of Jesus Christ." 1 Peter 1:20,21,22.

Baptism is here stated to be a figure of our salvation, and this is Baptist doctrine, because the New Testament doctrine. The Revised Version does not support your boast.

Your advice about "works" is well taken, and I fully agree with you. "After a true likeness." Baptism is a true likeness of our death and burial to sin in Christ Jesus. The revised version says it is "the interrogation (or inquiry) of a good conscience toward God." How do you understand this, Bro. Jackson, in connection with what you said in your article about the conscience?

But Ananias said to Paul, "Arise and be baptized, and wash away thy sins, calling on the name of the Lord." Yes, Ananias said that. I don't doubt it or deny it, for it is recorded in Acta 2:16. Ananias here gives Paul two commands: 1. To arise and be baptized, and 2. To wash away his sins, calling on the name of the Lord, or by exercising faith in Christ. Had Ananias designed to teach Paul that his sins were to be washed away in the act of baptism he would have said, "Arise and be baptized." But he didn't say this, to the contrary he taught Paul that he is to be saved by faith, using language which clearly teaches it. "Arise and be baptized. And wash away thy sins, calling on the name

the Lord."

The following is going on starting. At what nothing to do with glorification has faith, therefore it has a man with his rebegotten, going to do this as it is termed." In conclusion, I promise you respectful and prayerful consideration of whatever you may say in reply. Your brother in Christ,

STUART H. B. MAYES.
Yazoo City, Miss., May 12, 1895.

CONVENTION BOARD RECEIPTS FOR MARCH AND APRIL.

FOREIGN MISSIONS.

Miss S. H. Hester, \$1.00.
Water Valley, 44.25.

Ashland, 8.50.

Meridian, 15 Ave., 1.00.

Meridian, 15 Ave., Sunbeam, 5.00.

Forest, 10.00.

Handsboro, 22.50.

Handsboro W M S, 12.75.

Handsboro Sunbeam, 4.06.

Blox, 14.75.

Bay St. Louis, 30.

Pearlington, 20.

Smithville, 10.00.

Veronia, 11.85.

Grenada, 6.30.

Mt Pleasant, 8.35.

Mrs M E Borders, 10.00.

Cherry Creek, 12.55.

Siltob, 3.00.

Zion Association, 5.00.

Moak's Creek, 1.70.

Garnet, 2.50.

Antioch, 1.40.

Escatawpa, 2.00.

Escatawpa Sunday School, 1.00.

Aberdeen, 23.75.

Aberdeen W M S, 3.75.

H M Booth, 2.00.

Mountain Creek, 16.00.

Canton, 10.40.

Canton W M S, 5.00.

Canton S S, 2.05.

Summit, 64.80.

Starkville, 21.35.

Starkville W M S, 15.00.

Starkville S S, 16.35.

Harperville, 3.58.

Jerusalem, 3.45.

West Point, 10.00.

Liberty, .50.

Salmon, 5.00.

Goodman, 10.05.

W B Moore, 5.00.

Ellisville, 3.95.

Shiloh, 9.85.

Eastabachie, 8.00.

Ebenezer, 5.05.

Utica, 25.00.

Mt Olive, 2.00.

Leaf River, 8.70.

Stonewall, 4.15.

Clinton, 40.40.

A widow, 50.

Vaiden S S, 1.50.

Little Bahala, 3.40.

G W Pender, 50.

Rehoboth, 3.35.

Long Creek, 5.80.

Shuqualak, 18.95.

Shuqualak S S, 13.45.

Mt Pleasant, 1.00.

Oregon, 3.00.

Gum Springs, 3.25.

Clear Creek, 5.00.

Salem, 2.00.

1st church Meridian, 8.55.

L M S 1st church Meridian, 4.00.

SUSTENTATION.

Mrs J C Johnson, 1.00.

Mrs V Pope, 1.00.

Mrs M J Laird, 50.

W A S New Zion, 85.

1st church Meridian, 3.00.

SUNDAY SCHOOL.

Purvis, 2.00.

Magee's School House S S, 2.61.

Tillatoba, 2.00.

Literature, 2.30.

Summit, 4.30.

Pickens S S, 80.

Grenada 1st church, 2.50.

Monticello, 2.50.

Bogue Chitto S S Con, 4.05.

S S Board, 75.00.

MINISTERIAL EDUCATION.

Mrs Walker, 12.00.

Academy, 12.20.

Unity, 5.00.

Tippab Association, 9.00.

Magee's Creek, 1.95.

Durant, 17.00.

W W Moffett, 2.00.

French Camp, 9.17.

French Camp S S, 1.35.

Amory, 12.50.

Okolona, 49.30.

Mt Olive, 18.00.

Saxon, 2.00.

Damascus, 2.50.

Pleasant Grove W M S 2.85.

West Point W M S, 7.00.

Clinton W M S, 7.50.

Grenada W M S, 3.40.

Nelson Sunbeam, Grenada, 1.40.

Betheda, 3.10.

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WOMAN'S WORK

CENTRAL COMMITTEE.

President—Mrs. Mary B. Aven Clinton.

Corresponding Secretary and Treasurer—Mrs. Rebecca P. Sprules Jackson.

Mrs. Minnie C. Dameron, Jackson, Miss.

OTHER MEMBERS.

Mrs. Adella M. Hillman, Clinton Mrs. Sallie A. E. Baley, Jackson. Mrs. Nannie L. Landers, Canton. Mrs. Nellie D. Deupree, Clinton. Mrs. Annie T. Tilman Owens, Crystal Springs.

VICE PRESIDENTS OF ASSOCIATIONS.

Lafayette (new)—Mrs. E. V. Clark.

Ellisville, Miss.

Aberdeen—Mrs. Sallie J. Stewart, Red Land.

Bogue Chitto—Mrs. Emma A. Porter, Mt. Herman, La.

Calhoun—Mrs. Eliza F. Bruner, Banner.

Carney—Miss Louella D. Clough, Natchez.

Central—Mrs. Margaret J. Webb, Clinton.

Chester—Mrs. Mary Carter,

Chickasaw—Mrs. Georgia Dean Phillips, Shubuta.

Chickasaw—Mrs. Sallie J. Leavell, Cherry Creek.

Hotwater—Miss Elizabeth Lee Mabry, Senatobia.

Columbus—Mrs. Julia Toy Johnson, Columbus.

Deer Creek—Mrs. George Catherers, Indiana.

Fair River—Mrs. Mattie A. Green, Brookhaven.

Gulf Coast—Mrs. Sue W. Price, Ocean Springs.

Harmony—Mrs. L. Geneva Wilbanks, Carthage.

Judson—Mrs. Sallie E. Ballard, Ballardsville.

Kosciusko—Mrs. May Sallie Boyett, Sallis.

Louisville—Mrs. Mary Ella Williams, Louisville.

Mississippi—Mrs. Abbie Sibley, Summit.

Mississippi River—Mrs. Bettie Powell, Gillisburg.

Oxford—Mrs. Lizzie Leavell, Oxford.

Pearl Leaf—Mrs. Jennie Cowert Williams, Stix.

Pearl River—Mrs. M. M. Griffith Silver Creek.

Springfield—Mrs. C. J. Lowrey Forest.

Copiah—Mrs. Adella Martin, Hazlehurst.

Strong River—Mrs. Maud Didlake, Steens Creek.

Sunflower—Mrs. Lou E. Bobo, Lyon.

Tippah—Mrs. Angie Slack McMillin, Blue Mountain.

Tishomingo—Mrs. Annie L. Swain, Rienzi.

Tombigbee—Mrs. Susan Chastain, Rara Avia.

Union—Mrs. Neppie O. Thompson, Bodiney.

West Judson—Mrs. Mary Reed Pegues, Tupelo.

Yalobusha—Mrs. Leone Woollard, Jefferson.

Yazoo—Mrs. Alice Booth Drama, Winona.

Zion—Mrs. Alma Arnold, Wall.

Rankin County Association—Mrs. J. M. Palmer.

OBJECTS OF BENEFICENCE.

Foreign Missions, Home Missions, State Missions, Ministerial Education, Mississippi College, Sustentation of Aged Ministers Home Uses.

MAY.

JAPAN.—"Bear much fruit; so shall ye be my disciple." Missionaries, 4; native assistants, 4; stations, 6; churches, 1; membership, 31; baptisms, 9. Contributions, \$15.

STUDY TOPICS.—Unique position of Japan among heathen nations. Uprising of Buddhism and other religions in view of Christian missions. Danger of exaggerated views of missionary success. Language and religious pre-conceptions barriers to mission effort. A Baptist opportunity.

THE REPORT OF WOMAN'S MISSIONARY UNION AT WASHINGTON.

The Woman's Missionary Union, comprising delegates from four states of the Southern States, held its first session of its seventh annual meeting in the Sunday School house of the Calvary Baptist church in Washington, Friday, May 10, 1895. The union is one of the chief workers in the Baptist missionary field, having branches in China, Japan, Africa, Italy, Mexico and South America. The Woman's Missionary Union is only 8 years old, having been organized at a meeting held in Richmond in 1888, at which 10 out of the 14 Southern States were represented. The growth of the society in that time, however, has been remarkable, starting in the first year of its work with but \$17,000 in all its contributions, and it reported in this meeting, through its treasurer, Miss Tyler, a total of \$44,925—expended in both home and foreign work. In the course of its seven years' work a grand total of \$301,199.18 has been contributed. The meeting was exclusively a feminine gathering, being confined to the delegates of the

Awarded
highest honors—World's Fair.
DR.
PRICE'S
CREAM
BAKING
POWDERS

MOST PERFECT MADE
A pure Cream of Tartar Powder. Free
from Alum, Alum or any other adulterant.
40 YEARS THE STANDARD.

Union and the ladies of the various churches. There were four delegates and a vice-president from each of the fourteen States, North Carolina and Arkansas each being divided into two jurisdictions. Fully 1,000 people were assembled in the Sunday School house, where every arrangement had been made by the ladies of the Washington Baptist churches. There were devotional exercises before the meeting, the main feature of which was a solo by Mrs.

exercises were conducted by Mrs. J. D. Smith, of Washington, and were followed by the accustomed address of welcome, which was delivered by Mrs. C. A. Starkley, of Washington, and was responded to by Mrs. J. C. Porter, of Florida.

The morning was largely devoted to the transaction of routine business. Committees were appointed on credentials, resolutions, nominations and obituaries, and the annual reports of officers were received. The address of the president of the union, Mrs. A. M. Gwathmey, was interesting, reviewing in general way the year's work and encouraging the society to greater exertions in the coming season. The most important business of the day was the election of officers for the coming year. There were comparatively few changes, and the new list of officials is as follows:

President, Miss E. F. Heck, of North Carolina; recording secretary, Miss Annie Martine, of Baltimore; corresponding secretary, Miss Annie W. Armstrong, of Maryland; treasurer, Miss Belle Lowndes, of Baltimore; vice-presidents: Mrs. George B. Eager, of Alabama; Mrs. E. Longley, of Arkansas; Mrs. B. C. Chipley, of Florida; Miss M. E. Wright, of Georgia, formerly treasurer; Miss E. S. Broadus, Kentucky; Mrs. W. Brown, of Maryland; Mrs. A. V. of Mississippi; Mrs. Elliott, of Missouri; Mrs. James A. Briggs, of North Carolina; Mrs. A. C. S. Jackson, of Tennessee; Mrs. A. M. Gwathmey, of Virginia, late president of the union; Mrs. B. F. Davis, of Texas; Miss Compte, of Indiana Territory, and Mrs. Tucker, of North Carolina.

The recommendations of the Sunday School Board were adopted.

Dr. T. P. Bell, the secretary of the Sunday School Mission Board, was introduced and spoke on his branch of work. He said that \$27,000 had been spent in the past year in missionary literature, which had been found the most satisfactory and paying method of spreading interest in the work.

Mrs. J. S. Burnham, of Missouri, then spoke on the religious paper of the organization, and after the election of officers the meeting ad-

vanced upon one of the most important missionary undertakings that had been engaged in by the society. These and many other branches of home work was touched upon, while the next meeting was devoted to the work of the foreign fields. There was an address by Dr. R. J. Willingham on the success of the mission work and a general discussion limited to three minutes each among the members of the society. The recommendations reported by the foreign board were as follows:

1. For the Christmas offering of 1895 we recommend the further extension of the work in the great empire of China, which during this year, God has opened up as never before.

2. That the sisters in their missionary societies endeavor to raise, during the year, \$30,000 in aid of foreign missions, this sum to include the results of all special efforts, such as Christmas offerings, etc.

3. That the Woman's Missionary Union be requested, in conjunction with the Sunday School Board, which has this work in charge, to lend their valuable aid toward making a grand success of "Missionary Day" in our Sunday Schools.

SECOND DAY'S SESSION.

The second session was held Saturday, consecration services being led by Mrs. J. S. Burnham, of Baltimore. State reports were made by Miss Payne, South Carolina; Mrs. Ramsey; and Miss Fannie Heck, of North Carolina, spoke most interestingly and practically on the subject of Central Committees. "Country societies" were represented by Mrs. F. F. Woodson, of Arkansas, who spoke on "Heart to Heart Work," systematized. Mrs. R. P. Johnson, of Missouri, spoke on "City Societies," and Mrs. Burnham, of Missouri, then spoke of the interest of the union, reporting for that State in a characteristically bright and earnest style. Mississippi was then heard from, Mrs. Sprules' report being read by Mrs. Kimbrough. Mrs. James Pollard then reported from Maryland. Dr. Tichenor next addressed the ladies, introducing Dr. Diaz, a distinguished missionary worker in Cuba, who has only lately learned English. Dr. J. S. Payne, formerly of Boston, now of Cuba, was then introduced and gave a resume of the progress of the mission in the island. A Chinese brother, Don Shing Moy, was then presented, and in a pathetically told a story of conversion and how "welly much" the Bible had helped, de-

claring "no more idol for me." A collection was taken, the object being presently spoken of by Mrs. Eager, of Alabama, as to aid the missionaries in Florida, who are in great distress at present. After many other very interesting addresses the meeting then adjourned till 3 o'clock Sunday.

THIRD SESSION.

The first address on the program was that of Mrs. Janie Graves, who, by request, told of the day's duties in the missionary home in Canton. This account served well to give a clear idea of how the life of these workers in the field are spent. Following this was an address from Mrs. J. W. McCollum, the wife of a returned missionary from Japan. There were a number of queries, all of which Mrs. McCollum answered more or less fully, some of them being quite interesting. Miss M. Bulmaler, the missionary at the port of Baltimore, told of her work among the immigrants.

The last address of the evening was from Mrs. R. H. Mosley on the work in Mexico.

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claring "no more idol for me." A collection was taken, the object being presently spoken of by Mrs. Eager, of Alabama, as to aid the missionaries in Florida, who are in great distress at present. After many other very interesting addresses the meeting then adjourned till 3 o'clock Sunday.

THIRD SESSION.

The first address on the program was that of Mrs. Janie Graves, who, by request, told of the day's duties in

ANNOUNCEMENTS.

FOR AUDITOR.

We are authorized to announce the name of R. N. HARRIS as a candidate for the office of State Auditor for Mississippi, subject to the action of the Democratic party.

FOR RAILROAD COMMISSIONER.

G. L. Donald, of Clark county, is a candidate for Railroad Commissioner, Second District, subject to the action of the Democratic party, would be glad to have your support.

We are authorized to announce B. E. DEVALL, of Ellsville, (Jones county,) as a candidate for Railroad Commissioner for the second district, subject to the action of the Democratic party.

FOR STATE SENATOR.

We are authorized to announce (Capt.) H. H. LARRY, of this city, a candidate for the office of State Senator to represent Lauderdale county in our State Legislature, subject to the action of the Democratic party.

FOR SHERIFF.

We are authorized to announce R. M. BOURDEAUX as a candidate for the office of Sheriff of Lauderdale county, subject to the action of the Democratic party.

We are authorized to announce Mr. Ed. REED as a candidate for the office of Sheriff of Lauderdale county, subject to the action of the Democratic party.

FOR ASSESSOR.

We are authorized to announce the name of Theodore J. McLELLAN as a candidate for Assessor of Taxes of Lauderdale county, subject to the action of the Democratic party.

We take pleasure in announcing the name of Mr. T. G. L. KEENE, the present very efficient incumbent, for re-election to the office of Tax Assessor of Lauderdale county, subject to the action of the Democratic party.

We are authorized to announce HODGE GULLY as a candidate for the office of Tax Assessor of Lauderdale county, subject to the action of the Democratic party.

FOR CIRCUIT CLERK.

We are authorized to announce W. D. Cameron, a candidate for re-election to the office of Clerk of the Circuit Court of Lauderdale county, subject to the action of the Democratic party.

By authority we announce Mr. A. C. COOPER as a candidate for the office of Circuit Clerk of Lauderdale county, subject to the action of the Democratic party.

FOR THE LEGISLATURE.

We are authorized to announce A. J. RUSSELL as a candidate for the legislature, from the city of Meridian, Lauderdale County, subject to the action of the Democratic party.

FOR CHANCERY CLERK.

We are authorized to announce the name of W. C. MOORE as a candidate for the office of Chancery Clerk of Lauderdale county, subject to the action of the Democratic party.

The RECORD is authorized to announce B. V. WHITE a candidate for re-election to the office of Chancery Clerk of Lauderdale county, subject to the action of the Democratic party.

FOR TREASURER.

We are authorized to announce ROBERT E. HARRIS as a candidate for the office of Treasurer of Lauderdale county, subject to the action of the Democratic party.

FOR JUSTICE OF THE PEACE.

I announce myself a candidate for election to the office of Justice of the Peace of Beat 1, subject to the action of the Democratic party. I solicit your support.

HENRY J. WOODS.

FOR SUPERVISOR, DISTRICT NO. 1.

We are authorized to announce the name of J. R. ROYALS as a candidate for the office of Supervisor, District No. 1, subject to the action of the Democratic party.

HITTER MISS.

DEAR BRO. HACKETT:—“Hit or miss” we have broken dirt for the Escatawpa Baptist church building; broken the surface of the earth to get a “sure foundation,” you know. I contracted with a brick-mason to lay the foundation for so much, and we “furnish a hand,” and I have the honor to be that “hand.” My hands are some what sore, but my heart is glad! I thank the Master for this day. However, we don’t know what the end will be, nor when it will come. “Now enough means to finish,” do you ask? I reluctantly answer, no. With the help sent us, we are able to commence, but as to the finish, this depends largely upon those who have not aided us with their donations. Beginning, as we have, without sufficient means in sight to carry it to a finish, makes it very important for Mississippi Baptists to come to our rescue. Some have done so already, but very many have not. It is not my cause, but the Lord’s. It is a Baptist property, for the elevation of our principles, and the good of our common humanity.

BRO. HACKETT’S SUGGESTION.

BRO. Hackett’s suggestion, to the effect that there be one or two young ladies of each church appointed to raise funds for this purpose, is no doubt a good one. Suppose it be tested? However, if you can make a contribution—and of course you can—don’t wait for the church to take action—1. Because the help is needed now; and 2. Some of the churches may not be much as make an effort—no.



MRS. HATTIE LOTT HARDY,

Wife of Capt. W. H. Hardy, died at her residence in this city, May 18, 1885. In connection with the above brief notice, the surviving members of the Ladies Missionary Society, and of the Ladies Aid, Society of the First Baptist church, Meridian, Miss., of which two societies she had been a member for nearly twenty years; of the latter, during a period of that time, president, vice-president and secretary. Desiring to give expression to some of our feelings,

Resolved, That in her we have found an earnest, interested, helpful church worker, of fine judgment and great zeal, entering heartily into every plan to build up and extend Christ’s cause, temporally and spiritually.

That as wife, mother, friend and neighbor, she possessed those traits only worthy of praise, that grew upon you from familiar intercourse, and we doubt not, she has already received the Master’s “well-done” commendation and reward.

even try to do anything.

“BEGGING.”

There is no “begging” in matter of this character. When a contribution is asked for to aid in a denominational work, it is a matter of obligation resting upon us to help as far as able. The matter is no question.

one, but for the prosperity of the Baptist cause in this important Gulf Coast mission field.

THREE THINGS.

Three things are to be remembered:

1. If this much-needed church-

house is finished, those to whom it will belong (Baptists) must help to do it.

2. If those who can, have not,

but should, will send what they are able, the building will be completed in a very short time.

3. The flame and postilie ad-

dress of the pastor and director is

J. F. BYNUM,

Escatawpa, Miss.

May 16, 1895.

P. S.—We will commence a series of meetings with our church here next Sunday. Bro. Brock is to aid me. Pray for success.

Look out for a full account of the commencement exercises of both Stone and Mississippi Colleges next week. We were at Clinton two days, but found the paper too full to utter anything more when we returned Tuesday night. It is all good and will read well next week.

GOOD NEWS FROM CARROLL-

TON.

DEAR RECORD:—We have closed a ten days’ meeting of delightful services at Carrollton, Christian people, irrespective of denominations, were greatly benefited.

Many of them testified that to them it was the most precious season of grace they had ever enjoyed. There were eight iron professors

of faith in Christ, and evidently

much bread cast upon the waters to be gathered many days to come. The evangelist, George R. Cairns, preached and sang the gospel with great sweetness and power. The Lord greatly blessed him in his efforts, for they were very happy.

The Lord greatly endeared him to our people, and he leaves us followed by our prayers and best wishes. He is now assisting Bro. Lomax, at Batesville. M. V. N.

FREE HOME TREATMENT.

DR. HARTMAN’S CURE FOR FEMALE DISEASES:—A GENEROUS OFFER TO WOMEN.

In view of the great multitude of women suffering from some form of female disease and yet unable to find any cure, Dr. Hartman, the renowned gynaecologist, has announced his willingness to direct the treatment of as many cases as make application to him during the summer months, without charge. The treatment will be conducted by correspondence. The doctor will prescribe all medicines, applications, hygienic and dietary regulations necessary to complete a cure. The medicine prescribed can be obtained at all druggists. This offer will hold good only during the summer months. Any woman can become a regular patient by sending a written statement of her age, condition of life, history and symptoms of her derangements. All cases of female diseases, including menstrual irregularities, dis- placements, intercourses, inflammations, discharges, irritation of the ovaries, tumors and dropsy of the abdomen, should apply at once and become registered as regular patients. All correspondence will be held strictly confidential. No testimonial of cure will be given to the public except by the express wish of the patient.

As is well known, Dr. Hartman is the President of the Surgical Hotel, an institution which has a department devoted exclusively to the treatment of female diseases. He is thus brought to see thousands of such cases every year, the most of whom return to their homes to be treated by correspondence. The principal remedy he relies upon in such cases is Pe-ru-na, which every woman should have, who has any affection of this kind. Those wishing to become patients should address, Dr. S. B. Hartman, Columbus, Ohio.

WOMAN’S HAND BOOK.

The Pe-ru-na Drug Manufacturing Company of Columbus, Ohio, are sending free to any person writing for it, a neat little pamphlet devoted exclusively to the treatment of female diseases written by Dr. Hartman.

For free book on cancer, address Dr. Hartman, Columbus, Ohio.

DIED

Mrs. Eudora E. Stratton [NEE Miss EUDORA E. PARLEY] was born January 19, 1843, in Lawrence county, S. C. She came with her parents to this country in the fall of 1849 and settled in Panola county where she spent the remaining years of her life. August 17, 1861, she was united in marriage to Maj. J. K. Stratton, with whom she shared thirty years of married life, until January 30, 1891, when he was removed by death. She was the mother of eight children, five of whom preceded her to the grave. She professed faith in Jesus at the age of fifteen and was baptized into the fellowship of Carolina Baptist church by Rev. C. B. Young. Her life was a beautiful exemplification of the Christian faith. Her last illness was short and her death was sudden and unexpected, occurring about 5 o’clock p.m. Sunday, May 19, 1895. She leaves to mourn her death, one daughter, Mrs. W. M. Farmer, and two sons, aged 18 and 18 respectively. With these mourn many

friends, neighbors and relatives.

WALTER BAKER & CO., BOSTON, MASS.

The Largest Manufacturers of

PURE, HIGH GRADE COCOAS AND CHOCOLATES

On this Continent, have received

HIGHEST AWARDS from the great

INDUSTRIAL and FOOD EXPOSITIONS

In Europe and America.

Unlike the Dutch Process of Alkalized Chocolate, our product is not used in any of their preparations.

Their process is a secret, but it is known that it is not a good one.

MADE BY GROCERS & DRUGGISTS.

WALTER BAKER & CO., BOSTON, MASS.

CLOSING EXERCISES OF UNIVERSITY OF MISSISSIPPI.

JUNES 2—COMMENCEMENT

SUN. JUNES 3—MUSICAL SOCIETY

MON. JUNES 4—10 a.m., Sophomore

Graduation; 3:30 p.m., joint

meeting of literary societies; senior debate.

TUES. JUNES 5—11 a.m., annual ad-

dress of Comptroller-General Wm. L. Wil-

son; 3:30 p.m., annual meeting of the

Alumni Association; 8:30 p.m., essayist, A. B. Thomas; poet, Rev. Jas. A. Meeklin;

WEDNESDAY, JUNES 6—Commencement

ceremony, 10 a.m.; senior orations, Confer-

ences, 9 to 12 p.m.; social

degrees, 9 to 12 p.m.; social